



### **Canteen Report**

Verbal presentation by Emma Coon-Walker.

Dishwasher invoices in, P&C and Emma chose to support local business with installation.  
Current dishwasher offered to school for use, Jo will follow up.

### **Primary School Report**

None presented as meeting held simultaneously.

### **Music Report**

Presented by Fiona Hanson

Meetings on 4<sup>th</sup> Wed of month in the band centre 5.45pm for 30-45mins

\$10000 aside for rehearsal rooms

\$13000 for outback tour

\$19500 in uniform contributions

### **General Business**

Next month is AGM. Encourage members to consider positions on the executive.

*Meeting closed at 7pm Next meeting March 4<sup>th</sup>, 2019*

